## Custer County BOARD OF COUNTY COMMISSIONERS Tentative Agenda

## FRIDAY, NOVEMBER 2, 2018

## 9:00 AM Meeting Location: County Courthouse /Commissioners Room

Call Meeting to Order Pledge of Allegiance Roll Call Amend Agenda Audience Introduction Approval of Minutes Commissioner Items Attorney Items Admin Assistant Items Public Comment Staff Reports:

- Airport
- OEM
- Treasurer
- IT
- HR/Finance

Unfinished Business (Public Comment allowed for each item to be voted on)

New Business (Public Comment allowed for each item to be voted on)

- Custer County Strategic Plan Discussion and Introduction of Sheryl Trent and Planning Process
- Trash Service Presentation Kevin Patterson & Julie Oloman
- Attainable Housing
  - o Attainable Housing By-law
  - o Recommended committee members
  - Recommended UAACOG Funding for 2019
- Resolution 18-18 should be 18-19
- High Country Recycling Grant Proposal J. Liebman

Public Comment Executive Session

NOTICE TO PUBLIC: To meet publishing deadlines, all agenda items must be submitted either by calling the Commissioners Office at 719-783-2552; in writing to the Commissioner's Office at PO Box 150, Westcliffe, CO 81252, or by e-mail to <a href="mailto-brenda@custercountygov.com">brenda@custercountygov.com</a> no later than 9:00 AM on the Monday of the week prior to the BOCC meeting. Items not submitted in time may be tabled for one month, so they may be properly published. True emergency items will be heard. (Audio recordings of the BOCC meetings are available for public review or purchase for \$10 per CD and are also available online at <a href="https://custercounty.com/www.custercountygov.com">www.custercountygov.com</a> on the Commissioners page. Agendas, minutes, audio, and video (when available) can be found at <a href="https://custercounty.com/memory.c