

4-H News to Know

May 2016

Colorado
State
University

Extension

Custer County

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There may be a few times that both Robin and Beverly are NOT able to be in the office. We will try to keep you posted with these necessary office closures. Call before you make the trip. THANKS!

Check out the Custer County 4-H Facebook page:

<https://www.facebook.com/CusterCountyCO4H>

Congratulations to our 4-H & FFA graduating seniors:

Katlyn Freeburg, Noah Tillotson, Jerald Taylor, Ed Berry, Sam Dunlap, Elly Gluschke, Taylor Staton and Nicole Lorenzen. **Good luck in all your future endeavors!!**

Club Meetings Scheduled - Below you will find a list of the club meetings:

Triple C Clovers - May 8 @ 1 p.m. at school

Trailblazers - May 5 @ 4:15 p.m. at school.

Silver Spurs - May 12 @ 4:15 p.m. at Annex Bldg.



County Fair Info - All 4-H and FFA members will be receiving a mailed packet from the Extension Office. This packet will include your fair entry forms as well as other forms that will need to be completed and returned by the deadline. We will have these packets to everyone in early May with a **deadline of June 1st** for them to be returned. **FAILURE TO COMPLETE AND RETURN THESE FORMS WILL RESULT IN NON-PARTICIPATION AT THE COUNTY FAIR!!** So please watch your mail and return ASAP!

4-H Project Requirements - The Custer County Fair follows the Colorado State Fair requirements on all you indoor projects. These projects include: child development, clothing construction, entomology, foods, heritage arts, model rocketry, outdoor adventures, photography, robotics, scrapbooking, shooting sports, sportfishing, vet science, visual arts and wildlife. The 2016 requirements, e-records, tip sheets and score sheets are all posted on the State 4-H website at:

<http://www.colorado4h.org>

Custer County Fair Board Weights to be eligible to sale:

Market Beef - minimum 1,000 lbs.

Market Sheep - minimum 105 lbs.

Market Goat - minimum 55 lbs.

Market Swine - minimum 220 lbs. maximum 290 lbs.

Market Rabbits - (3) pen, max age 10 weeks, weigh 2-5 lbs. each

Horse Practices Scheduled - If you are interested in attending Marci Wommack's horse practices, mark these dates on your calendars:

Every Wednesday, beginning June 1st at 4 p.m. and will continue thru July 6th.

Gymkhana practices will be held at 6 p.m. these same days. If there is bad weather, the practice will be held the next day.

ALL OTHER PRACTICES WILL BE HELD: May 6TH and 20TH, every Friday in June from 1-5 at the Cowboy Church, and July 1st and 8th at the Fair Grounds. Please attend as many practices as you can!

**Don't forget the GET READY FOR FAIR Fun Show on June 4th.
Please see the flyer below!**

District 13 Family Camp Out June 4-5

District 13 is going to have our very first 4-H Family Camp Out on June 4-5 at the Chaffee County Fairgrounds. District 13 includes Custer, Chaffee, Fremont, Park and Teller. Families can bring campers or tents and come in the late afternoon on June 4, set up and cook their own supper. There will be games, a movie fun for all ages, and if the weather is right a bonfire and s'mores and lots of other fun events being planned by our committee. The event will end with a wonderful breakfast on Sunday morning in the exhibit hall. This event will be fun for all ages! Just a note: all 4-H members regardless of age must attend with an adult.

CUSTER COUNTY FAIR

JULY 8TH – 17TH 2016

Custer County Fair board

President - Alisha Shy 719-371-5001

Vice President - Lynetta Gillmore 719-371-4792

Secretary - Marliisa Gonzalez 719-229-5483

Treasurer- Donna Hood 610-761-2770

4-H Youth Representative - Keli Smith

Members at large include Sue Roberson 719-371-2433, Duane Foster 719-783-0142, Diane Rose 719-371-2496, and Audrey Gluschke 719-371-2624. Lia Coleman, FFA Advisor and Robin Young, 4-H Agent are ex-officio to the board.

The meetings are held every 3rd Wednesday of the month at 5:30 at the Annex. Meetings are open to everyone. Thanks to all of you who work hard to put on the Custer County Fair!

Very Important Message from the Fair Board regarding policy: Custer County 4-H and FFA Custer County Fair Livestock Participants.

The Fair Board is implementing a new rule on the clean-up day and the clean-up of the livestock stalls after the fair.

The Fairgrounds clean-up day is always the 1st Saturday of fair week. You are *required* to participate in the clean-up of YOUR fairgrounds. If you can't make that date, you **MUST** contact the Extension Office **BEFORE** the clean-up day. You will be assigned clean-up duties during the fair. This includes ALL 4-H and FFA members who participate in the Custer County Fair. The stall assignments will be posted, but you may not start preparing your stalls until **AFTER** the regular clean-up of the fairgrounds is finished. If you do not comply with this rule, you will be docked 20% of your livestock sale check. **NO EXCEPTIONS!!**

Extra animals will vacate the fairgrounds by the sale on the last Sunday of the fair. When all sale animals are removed, you are responsible for cleaning up your stalls. This includes taking out all of the shavings down to dirt. You are responsible for taking all of your equipment out of your stall. All stalls will be cleaned no later than the Tuesday after the sale at 8am. If you do not comply with this rule, you will be docked 20% of your livestock sale check. **NO EXCEPTIONS!!**

Sale Committee Members – These ladies are working diligently to make this one of the best Jr. Market Livestock Sales ever! Please lend them your support!!

Deborah Fischer 719-942-3716

Karalee Rowley 719-371-1169

Ilene Squire 719-783-9286

Lia Coleman 719-371-6221

Brianna Livengood

List of Leaders – below is a list of current club and project leaders:

Janet Freeburg – Silver Spurs Club Co-Leader 719-783-2136

Marci Wommack – Silver Spurs Club Co-Leader and Horse Project Leader 719-371-0480

Alisha Shy – Trailblazers Club Leader 719-371-5001

McKenzie Huffman – Triple C Clovers Club Leader 719-530-1596

Bill Baker – Shooting Sports - .22 Rifle and Shotgun project Leader 719-942-3027

Greg Watkins – Shooting Sports – Archery Project Leader 719-371-7474

Audrey Gluschke – Resource Leader 719-783-2292

Lisa Behrman – Horse Leader 719-371-0352

Katie Smith – Resource Leader 719-942-3899

Hailey Felks – Horse Leader 913-314-0882

Donna Hood – Resource Leader 610-761-2770

Cheryl Laramore – Resource Leader 719-338-9694

Jake Shy – Horse Project Leader 719-429-0846

On behalf of the 4-H Foundation and the membership of 4-H, I want to thank Custer County Cattewomen for the support they provided to the 4-H Foundation Camp in March. This organization goes above and beyond in their generosity for our youth. So if you see a Cattewoman, THANK THEM!

Custer County 4-H Foundation - The 4-H Foundation meetings are held on the 2nd Monday of the month at 8:30am at Cliff Lanes. Your 4-H Foundation Board members are:

Audrey Gluschke 710-783-2292

Donna Hood 610-761-2270

McKenzie Huffman 719-530-1596

Cheryl Laramore 719-338-9694

Polly Miller 719-783-2733

The State Fair Animal Retinal Scan is set for May 22nd at 2pm at the Fair Grounds. If you are planning on showing a Beef/Sheep/Goat project, you will need to bring this animal for a retinal scan. Please contact the Extension office for more info.

Display Boards Available – we have a limited supply of the proper size display boards for your 4-H Indoor projects. They are \$3 each. Stop by to pick one up for any of the projects you need them for.

Shooting Sports

Archery Safety Meeting/Practice Sessions – The practice sessions are held at the Cowboy Church on Saturday's at 9 a.m.

Firearms - .22 and Shotgun –Practices are on Fridays at the Sangre Shooting Sports Range at 9 a.m.

COLORADO 4-H CONFERENCE – This conference for 4-H members that are 14 years of age and older will be held June 21-24 on the CSU campus in Fort Collins. It will provide great training opportunities for 4-H members, leaders, and Extension agents to strengthen their leadership skills. Registration deadline is fast approaching – **MAY 10th** so if you are interested, you need to let us know NOW so we can get you registered. There is a \$25 late fee each if we are not registered by the deadline. We will work on the rest of the paperwork, etc. after we get everyone registered. An estimated total cost for registration and meals, etc. is \$340.00. Remember that the Custer County 4-H Foundation has scholarships available – 75% for members, 25% for non-member. So call us NOW for more information and to get REGISTERED!!

Custer County Friends of NRA Raffle – you will find a flyer below advertising the gun raffle hosted by the Custer County Friends of NRA. NRA supports the National 4-H Shooting Sports Program, so Custer County 4-H Shooting Sports program supports the Custer County Friends of the NRA in their efforts. You will read on the flyer that a limited number of tickets are being sold so this is a great opportunity to try to win! The Extension Office has a small supply of tickets that we are selling. Stop by to get your tickets and your chance to WIN!

The Ford Truck Raffle is back again. Any Club can sell tickets to raise money for their club. You will need to come to the Extension office to get tickets and each stub needs to be accounted for.

***You should sell raffle tickets because:**

It is a great fundraiser: **Club will receive 50% back (plus bonuses!!)** of proceeds raised, there is nothing to order and/or deliver, all expenses are paid by the Foundation, and prizes are taken care of by the Foundation.

It is a great awareness campaign: What is 4-H? Why support 4-H? What is the money used for? Become a member and join 4-H! Tell people what 4-H is all about...As you sell them a raffle ticket!!

It makes giving to 4-H fun! People believe in 4-H but don't always know how to give. Buying raffle tickets supports youth on the county level and State level.

Congratulations to Katlyn Freeburg! Katlyn is the recipient of the Colorado 4-H Foundation Scholarship! WAY TO GO, KATLYN!!!!

ENTER TO WIN THE 2016



Colorado
4-H Foundation

RAFFLE

TICKETS \$5 EACH OR 5 FOR \$20

GRAND PRIZE:

NEW 2015 FORD F-150 SUPER CREW TRUCK

PLUS:

11 CASH PRIZES
FROM \$100-\$1,450



Drawing will be held
September 17, 2016
CSU vs. UNC Football game half-time
Hughes Stadium, Fort Collins
Proceeds benefit
the Colorado 4-H program.
Winner need not be present to win.

WWW.CO4HFOUNDATION.COLOSTATE.EDU



Get Ready for Fair Fun Show!











*Saturday, June 4th, 2016
at the Cowboy Church*

Enter at 8:30am, Show at 9:00am ~ Pre-Registration is encouraged!

Come join us for a fun and educational show open to
Junior and Senior 4-H and FFA aged youth

Non formal show clothes- Long sleeve shirt, boots, jeans & helmets for youth in speed classes!

Classes offered:

-  Showmanship
-  English Pleasure/Equitation
-  Western Pleasure/Equitation
-  Ranch Trail
-  Reining
-  Barrels
-  Poles
-  75 up and back
-  Flags
-  Dollar Race

\$10 per person for the day!

**Ribbons & Positive advice
from the judge for each class!**

Colorado State University
Extension 

Contact Robin Young for more information 783-2514



CSU Extension programs are available to all without discrimination.

ANYOUNG HASEYO (HELLO IN SOUTH KOREAN) KONNICHIWA (HELLO IN JAPANESE)

4-H MEMBERS AND PARENTS!! EXPAND YOUR FAMILY'S HORIZONS BY HOSTING A JAPANESE OR SOUTH KOREAN YOUTH THIS SUMMER!!

(Please share this message with other 4-H'ers who may be interested in this exciting summer program.)



Looking for some fun and excitement this summer? How about hosting a new friend from Japan or South Korea (July 23 – August 18)? Colorado 4-H International Programs are offering hosting opportunities to families this summer. We would like to make host family assignments as soon as possible so that families and exchange delegates can communicate and get to know each other prior to arrival in Colorado.

Contact: If you are interested in hosting a particular youth from the attached list or if you have further questions, please call Courtney at the State 4-H Office, 970-491-2711 or email: Courtney.Loflin@ColoState.Edu

Who can host: Colorado families who are interested in other cultures and enjoy working with youth (ages 12-18). A separate bed is required but not necessarily a separate room from the host sibling. Delegates are 100 per cent medically covered with 4-H insurance and bring their own spending money. They can go on host family vacations, camping trips, or join their host sibling for summer camps. **The focus is everyday life.**

Benefits: Increase cross-culture and global understanding, broaden communication skills, make a new friend from another country, and have fun while leaning about Japan in your own home. A future opportunity is available for host siblings to travel to Japan or South Korea and stay with a host family for one or two months.

What you do: The host family treats the delegate as a family member (rather than a tourist/guest), and keeps a “regular” family schedule. That could mean: chores, fairs, camping, ballgames, playing board games, etc . . . very busy or not so busy. It just depends on what your family likes to do! Most delegates will have studied English in school. They may be shy and don’t want to make mistakes, so it takes a few days for them to be comfortable using English. Courtney is available 24/7 by phone, including cell. In addition, we have great resources in the adult chaperones who will also be in Colorado during the exchange.

Hosting Dates: July 23 – August 18, 2016

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

Individuals requiring special accommodations to participate in any activity, program or service should notify the program coordinator at least 5 business days prior to the scheduled event.

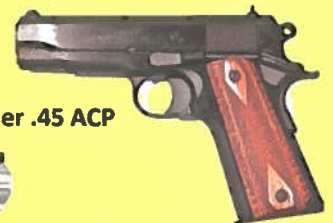
CUSTER COUNTY FRIENDS OF NRA

DIRTY DOZEN 12 GUNS 12 WINNERS!

NEED NOT BE PRESENT TO WIN!



1. Benelli Nova Tactical 12ga



2. Colt Commander .45 ACP



3. Smith & Wesson 15-Sport 5.56



4. Ruger KSP-341X SP101 .357MAG



5. Savage Arms B-Mag 17 Series 17WSM



6. Smith & Wesson M&P BG380 w/CT Laser .380 Auto



7. Ruger LC9S 9mm



8. Rock Island Armory M1911-CSP .45 ACP



9. Heckler & Koch VP9 9mm



10. Mossberg Patriot Rifle .300 WIN MAG



11. Henry Silverboy .22LR



12. Weatherby Vanguard Select .30-06SPR

\$20 Each or 6/\$100 Only 600 Tickets Available!

Tickets Drawn on August 27, 2016

At Custer County Friends of NRA Banquet
A Painted View Ranch
3115 County Road 160
Westcliffe, Colorado 81252

For Tickets Call: Dwaine Robey at 303-877-8584

