

4-H NEWS TO

Colorado State University
Extension 

KNOW

JUNE

Custer County

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CUSTER COUNTY 4-H IS ON FACEBOOK!

<https://www.facebook.com/custer4h>



CUSTER COUNTY EXTENSION IS ON FACEBOOK!

<https://www.facebook.com/ExtCusterCO>



We are becoming more interactive on our local Facebook page. Like this page and share it with other Custer County 4-H and community members and watch it for important updates, events and reminders. We are also working to update websites so stay tuned!

Your Attention is Needed on:

4-H Project Manuals & Record Books – ALL LITERATURE IS IN! If you have not paid your 4-H dues and/or literature fees yet be prepared to do so when you pick up your materials. Record books can be printed from 4hOnline, can be completed online at 4hOnline prior to printing, or can be printed by the Extension Office for \$2/book. If you have any record book or literature questions, please stop by the Extension Office or give us a call.

4-H Enrollment and Forms– We are still missing quite a few Code of Conduct forms (signed by participants and parents, and leader forms). Please submit these forms to the Extension Office ASAP. As a reminder, enrollment deadline was March 1, and add/drop deadline for ALL projects was May 1. We will not be accepting anymore adds nor enrollments. Also, remember you can NOT add projects at the fair, only drop if needed.

June Birthdays!

Brooklyn Anderson
Mason Anderson

Morgan Foster
Avalyn Heisig

Brylee Shy
Keli Smith



Meat Quality Assurance and Youth for the Quality Care of Animals

MQA/YQCA Will Be Required Yearly For All 4-H Market Livestock Members!!

The Colorado 4-H Program will be utilizing our current State 4-H MQA and PQA certifications as we have in the past for the 2017-18 4-H Year. **PQA will be no longer be available after May 31st.**

Colorado State Fair will recognize our current Colorado 4-H MQA certification and or YQCA.

COUNTY and STATE FAIR INFORMATION

*****IMPORTANT*****

COUNTY: Paperwork for ALL animals to be shown at county fair was due by May 31st to the Extension Office. You should have the following forms submitted: Animal care and Housing, Bill of Sale, Ear notches (hogs only), and clear photos. All cattle, hogs, goats, and sheep should have a county ear tag.

STATE: All paperwork and retinal scans for hogs, goats, and sheep was due to the Extension office by 5/31. We have mailed off all State Fair Nomination Forms If your paperwork was not submitted, then you are not eligible to show at State Fair. **YOU MUST ALSO REGISTER ONLINE THROUGH THE STATE FAIR WEBSITE!!!**

STATE: Nomination Forms for Market Rabbits, Market Chickens, and Market Turkeys is due to the Extension Office by July 2nd. E-mail smallanimal@state.co.us for forms. **YOU MUST ALSO REGISTER ONLINE THROUGH THE STATE FAIR WEBSITE!!!**

4-H Member Spotlight



WE WANT YOU!

Would you like to be featured in next month's (or any) newsletter? If so, we would love to feature you in the 4-H Member Spotlight! Just send in at least 1 photo and a description of what you've participated in or accomplished to Shannon.Auth@colostate.edu We know you all do so much, and others would love to hear and learn about your experiences!

Congratulations Rafael Gonzalez !!



Little American Royal
Kersey, CO
May 4-5th

Grand Champion Novice Jr. Goat Showman with his goat Gordago
3rd Overall Novice Jr. Lamb Showman with his lamb BB-8
4th Overall Novice Jr. Swine Showman with his pig Dora

Moffat County Jackpot
Craig, CO
May 19th

Reserve Grand Champion Novice Jr. Goat Showman with his goat, Gordago
Grand Champion Novice Jr. Lamb Showman with his lamb BB-8
Reserve Grand Champion Novice Jr. Swine Showman with his pig, Dora

Otero Jackpot Blast
Rocky Ford, CO
May 26-27th

Grand Champion Novice Jr. Lamb Showman with his lamb BB-8

4-H Member Spotlight

Congratulations Jaliane Gonzalez !!

Otero Jackpot Blast
Rocky Ford, CO
May 26-27th
Grand Champion Novice Jr.
Lamb Showman with her lamb

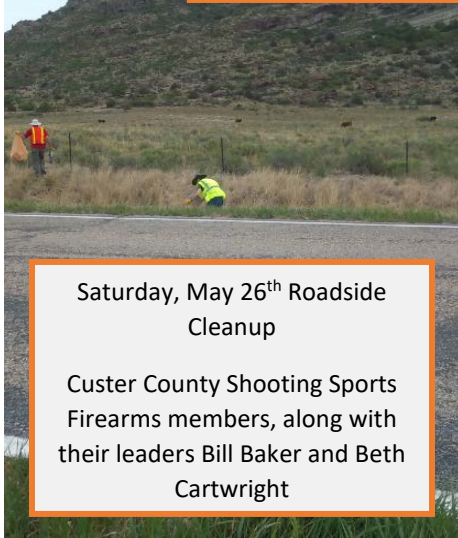


Little American Royal
Kersey, CO
May 4-5th
Trophy Pee-Wee Lamb
Showman with her lamb



Moffat County Jackpot
Craig, CO
May 19th
Reserve Grand Champion Novice Jr.
Lamb Showman with her lamb Vanilla

THANK YOU SHOOTING SPORTS FIREARMS !!



Saturday, May 26th Roadside
Cleanup
Custer County Shooting Sports
Firearms members, along with
their leaders Bill Baker and Beth
Cartwright



The SS Firearms members
received much praise for their
roadside cleanup. 22 bags of
garbage collected. Road and
Bridge members said it was the
best cleanup they've seen !!!

CLUB NEWS: WHAT'S HAPPENING IN YOUR CLUB?

CLOVERBUDS

LEADER: Brianna Evert

TELEPHONE: 719-371-4839

MEETING TIME & PLACE: All Regular Meetings will be the 2nd Friday of each Month at 11:00 a.m. in the Courthouse Basement.

SILVER SPURS

LEADER: Janet Freeburg

TELEPHONE: 719-783-2136

MEETING TIME & PLACE: Regular Meetings will be the 2nd Sunday of each month at 1:30 p.m. in the Annex Building

TRAILBLAZERS

LEADER: Alisha Shy

TELEPHONE: 719-783-2399

MEETING TIME & PLACE: All Regular Meetings will be the 1st Sunday of each Month at 1:00 p.m.

ANNOUNCEMENTS: **Reminder: meetings will now take place at the Feed Store!**

TRIPLE C CLOVERS

LEADER: Sara Shields

TELEPHONE: 719-783-9798

MEETING TIME & PLACE: All Regular Meetings will be the 1st Sunday of each month at 1:15 P.M. at the Bowling Alley Conference Room.

***NOTE TO LEADERS:** Please have your designated club officers contact the Extension Office with any club information that needs to be in the upcoming newsletters. Please have that information into the Extension Office no later than the 25th of the month.

Custer County Important Event Dates and Information

Firearms Shooting Sports: You will be required to attend 10 of your 17 scheduled practices in order to qualify to compete at the County or State Shoot. .22LR practices began on Friday, March 29th and will continue on Fridays at 8:45 am at SSC shooting range. Shotgun practices started on Sunday April 8th, 2018 and will be held every Sunday at 3:00 pm at Cactus Flats shooting range. You must pick up your ammo and targets from the Extension Office between 8am-4pm Monday-Friday. You may only pick up 2-weeks worth of ammo and targets at a time and the PARTICIPANT must sign these items out. You may not sign out ammo for others. Some practice dates have changed due to scheduling of ATA Shoots at Cactus Flats: July 8th has been changed to July 7th.

Archery Shooting Sports: Practices will be held on Saturdays at the Cowboy Church at 9am. Get excited for the great new targets!!

County Fair Indoor Projects: There will be a MANDATORY meeting for all indoor project and shooting sports youth at 8am on Saturday, July 14th at the fairgrounds. Briana Evert will discuss details concerning opportunities to make profit on your projects and the silent auction details.

Events of Interest Outside of Custer County

For Registration Forms please contact the Custer County Extension Office.

General Events and Information

State Fair Cat Show: We are super excited to announce that there will be a 4-H Cat Show at State Fair this year on September 2nd! More details coming soon.

Greenhorn Kickers 2018 Dog Show: At Craver Middle School in Colorado City on Saturday, June 9th. Registration from 8-8:30am. Show begins at 9am. Showmanship test given from 8:30-9am only. \$5 entry fee per dog. Taco Bar Lunch. Registrations received by June 6th will be entered to win one of two door prizes. Contact Kelly Kenney at kellykenney@live.com

Fremont County Dog Show: Outdoors at Rudd Park at 12th and College in Canon City on July 7th. Check-in at 8:30am, show starts at 9am. Obedience, showmanship, and rally classes. Fees are \$5 per youth and \$5 per dog. Fun show, pet contest, and best trick contest following the dog show for \$1/class. Contact Gina Shumate at 719-784-1380, register by June 27th by e-mailing ginalschumate@gmail.com.

Peaks and Plains Robotics Contest: We'd like to invite your robotics kids to the Peaks and Plains Robotics contest that will be held June 29 at the Rawlings Library in Pueblo. We will have 4 contests that are actually parts of the state fair contest so this is great prep for that. Kids will work in teams of 2 to 4 people. The contests are obstacle course, color sensing, avoiding moving objects and parallel parking. Each team will need to complete 3 of the tasks, they can choose which ones they want to do. Cost is \$10 per person. We'll have kids bring lunches but will provide drinks and snacks and of course prizes. For more information contact Christy at: 719-539-6447 or Christy.fitzpatrick@colostate.edu

Livestock Events and Information

Yuma County Hog, Beef, Lamb, & Goat Progress Show: Saturday, June 9th at Yuma Fairgrounds. Open to all 4-H and FFA youth. Weigh-in for swine 7-8am, all others 8-9:45am. Show time 10:30am. Market hog, lamb, goat entry fee is \$30/head. Market beef and Breeding heifer entry fee is \$35/head. Grand Champions get 75% Jackpot payout and jacket. Reserve Champions get jacket. Jackpot market judging \$5 entry fee per card, 50/50 payout. Contact LaRay Gates 970-630-1301 or Emily Idler 970-630-8098.

Bracing for Success Camp: Great Opportunity here! Glen Martin is having another Bracing For Success Camp in Colorado again this year. This year it will be at the Adams County Fairgrounds on June 14th and 15th. This is a great workshop for 4-Hers taking the market sheep and goat project to get some great skills and have some fun too. Registration is open now and closes on June 11th. Contact Kenzie Kimmel at 303-637-8109 or Jen Schoenfield at 785-953-7209.

Colorado Simmental Association Youth Award: A special award to the youth who exhibit the overall market, breeding, or open show grand champion at their county fair, whose project is registered ½ blood Simmental or higher genetics. Applications must be signed by your county Extension Agent.

STATE-WIDE LIVESTOCK NEWS

MARKET & BREEDING SMALL LIVESTOCK (LAMB, SWINE, GOATS): HAVE YOU BOUGHT YOUR ANIMALS FOR COUNTY AND STATE FAIR YET? If not your time is running out!!! Are you new to livestock showing? **Have you contacted a breeder to purchase your Lambs, Pigs or Goats?** Many breeders for these species have a waiting list and it's first come first serve. If you have not contacted a breeder yet, you need to. If you NEED names and contact information for breeder's you can call us at the 4-H Office for a list of breeders for your species. If you have good contacts for breeders, please send that information to the Extension Office. **DO NOT WAIT UNTIL THE LAST MINUTE OR YOU WILL MISS OUT!** These species SELL OUT FAST at reputable breeding farms.

Colorado State Fair Nominations: Market Rabbit, Market Chicken, and Market Turkey nomination forms are due to the Extension office by July 2nd. MQA Forms will be required at the time of processing.

Retinal Scans: The Colorado State Fair accepts Retinal scans **ONLY** for Beef, Goats and Lambs. You don't need a retinal scan to show at County Fair. All retinal scans are now complete.

Hogs: Hogs must have ear notches drawn with the identifying ear notch number.

Animal Care and Housing Form for Colorado 4-H Livestock Projects: This document is required by all 4-H animal project participants each 4-H year. **Most of you have your signed and turned in – if you haven't turned one back to the office please do so – along with your signed Code of Conduct as soon as possible.** You can pick up your forms from the office or your club leader.

Market Animal Feed Directive Information applies to Market Hog exhibitors: Take a moment to review "A Champion's Guide to Youth Swine Exhibition: Biosecurity and Your Pig Project" This offers detailed guidance for your swine project. It's available at pork.org/youth-andeducation/fact-sheets/.

STOCK SHOW U/WW Feed Steer Aid Clinic : Saturday, June 2, 2018, LaJunta Colorado. This is a wonderful opportunity to get hands on training in fitting, clipping, and getting fully ready for our July Fair!! Please let your club leader know if you'd like to participate. This is a wonderful opportunity.

STATE-WIDE SHOOTING SPORTS NEWS

The 2018 State 4-H Shooting Sports Contest Rulebook has been posted to the Colorado State 4-H Shooting Sports website.

IMPORTANT SAFETY RECALL INFORMATION

Please see the attached flier regarding the Lyman Muzzleloader Safety Recall. Please share this information with your shooting sports volunteers. This information has also been posted to the website.

<http://www.co4hshooting.org/>

SAVE THE DATES

Weld County Invitational to be held at South Platte Historical Society Range in Ft. Lupton on June 2. Registration begins at 8am, contest starts at 9am. Cost is \$5 per class if pre-registered online by May 29th at: www.SignUpGenius.com/go/20F0A4DAFAC29A2F49-weld3 \$10 per class if registered after May 29th.

Shotgun Fun Shoot/ Buddy Shoot will be held at the Washington County Shooting Club on Sunday, June 3rd. Adults and Youth may participate. Cost is \$50 per team for 100 targets. Prizes to be awarded. Call Randy Shoenecker at 970-554-2423.

Custer County Friends of NRA Banquet on Saturday, June 30th at 5pm to benefit 4-H Shooting Sports. All are welcome, tickets are \$35 per person. Contact Dwaine Robey at 303-877-8584.

The 2018 Colorado State 4-H Shooting Sports Championships will be held August 18-19 in Pueblo, CO and Sept. 1-3 in Colorado Springs, CO Registration via 4HOnline will open at 8:00 a.m. on July 2nd and close at 5:00 p.m. on August 1st. **Do not delay! All registered competitors at the State 4-H Shooting Sports Contest must upload a copy of their Hunter Safety card into 4HOnline prior to the registration deadline. If a copy has already been uploaded from last year it is still on file. If a member has not previously uploaded his or her Hunter Safety card into 4HOnline, please make sure that they do so prior to registration. Individuals without a hunter safety card will not be eligible to participate in the State Contest.**

The 2018 Colorado 4-H Shooting Sports Western Heritage Invitational will now be held in Briggsdale , CO on June 24th. Please see the following link: <http://www.co4hshooting.org/invites/adams-western-heritage.pdf> Registration will be via 4HOnline and is NOW OPEN.

Display Boards

Don't wait until the last minute to begin creating your display board. Display Boards are available in the Office for \$3.50 for those who is interested in getting started now.

ATTENTION ALL SEWING ENTHUSIASTS!!

Any and all 4-H members interested in quilting or sewing projects, now or in the future, are invited to get professional instruction from this talented group. The Old Schoolhouse Quilters are offering a summer workshop June 22. Sign up is May 31, 2018. They are taking the first 15 people who enroll –don't miss the opportunity. They are also inviting any quilters to their Tuesday morning quilt time to work on your own quilt projects. Call Paulette for more details.

783-0899 or 269-0852.

State Fair

If you are planning to enter the Colorado State Fair you need to be checking the Exhibitor Requirements for the 2018 Deadlines! Go to: <http://www.coloradostatefair.com> and click the Exhibitors tab on the far right side of the screen and follow the directions for your project from there. It is YOUR responsibility as an exhibitor to make sure you have met all paperwork and deadline requirements for entering the State Fair.

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

Individuals requiring special accommodations to participate in any activity, program or service should notify the program coordinator at least 5 business days prior to the scheduled event.



Colorado 4-H State Conference June 19-22, 2018



Colorado 4-H State Conference Begins



Colorado 4-H Welcomes Members and Volunteers!



Contest Pages
are being
Updated!

Updated Links
will be available
soon!

Background/Eligibility/Registration

http://www.colorado4h.org/events_opportunities/stateconference.pdf

State Conference is held at the CSU campus in Fort Collins and is for 14-18 year old 4-H members. This conference is designed and developed by the State 4-H Officer Team. The conference hosts speakers, state contests, workshops, international education with Colorado State 4-H Youth Exchange, banquet, awards ceremony and more!

Registration

Registration will be through 4HOnline on April 16. Check with your county Extension office for their county deadlines to register.

