

**BOCC**  
**POINT OF CONTACT**  
**2019**

**COMMISSIONER JAY PRINTZ**

**Useful Public Service**  
**Attainable Housing**  
**Planning and Zoning**  
**Human Services**  
**Public Health**  
**WCC Board & Wetmore Library Board**  
**Human Resource/Finance**  
**Tourism**

**COMMISSIONER BILL CANDA**

**Emergency Management Office**  
**Road and Bridge**  
**Landfill/Recycling**  
**Veterans Service**  
**Airport**

**COMMISSIONER TOM FLOWER**

**IT**  
**Custodial**  
**Grounds and Maintenance**  
**Buildings/ Resource Center Annex**  
**Extension**  
**Upper Ark Water**

**Justice Center Committee - ALL**

**Note: These designations are points of contact only.**  
**The BOCC is an elected body and any of the three (3)**  
**commissioners can be contacted by any department on any issue.**